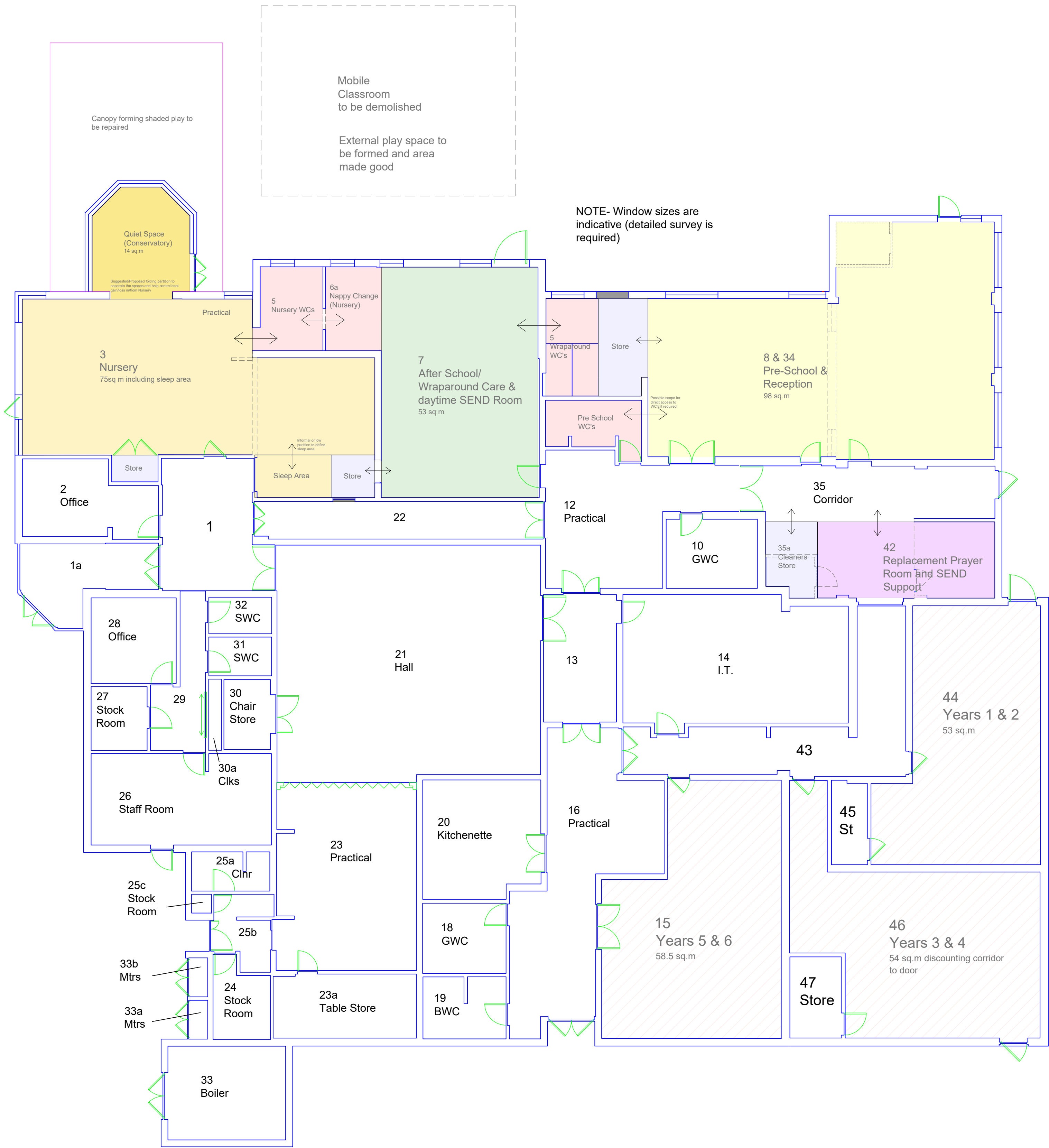
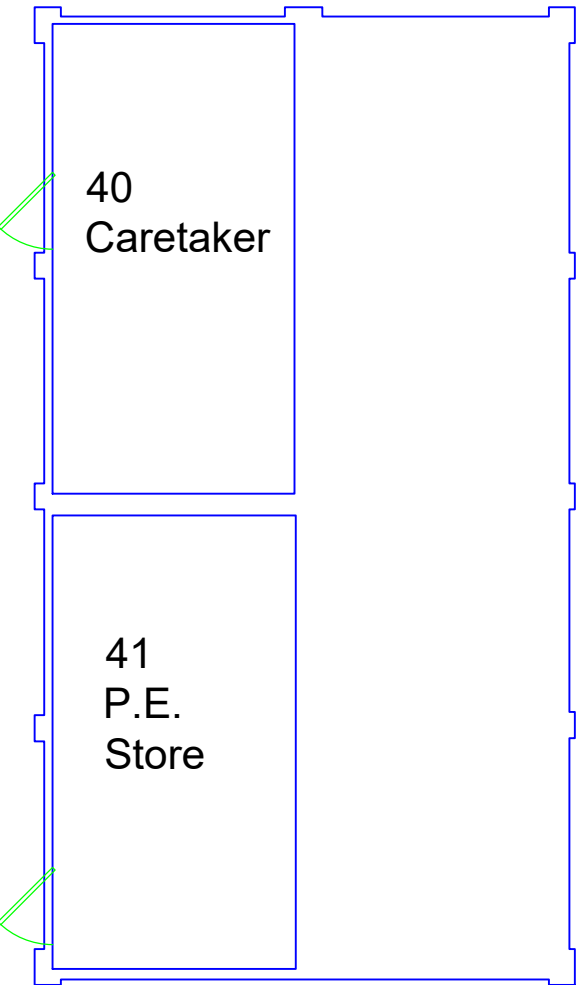




48  
Shed



GENERAL NOTES :-

1/ [INSERT NOTES HERE]

|                                                                                                                                                                                                            |               |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|
|                                                                                                                                                                                                            |               |                    |
| 0                                                                                                                                                                                                          | INITIAL ISSUE | --/--/--           |
| REV.                                                                                                                                                                                                       | DESCRIPTION   | DATE               |
| CLIENT :-                                                                                                                                                                                                  |               |                    |
| St Wulstan's Catholic Primary School                                                                                                                                                                       |               |                    |
| PROJECT :-                                                                                                                                                                                                 |               |                    |
| School Based Nursery (inc reduced PAN to 15)                                                                                                                                                               |               |                    |
| TITLE :-                                                                                                                                                                                                   |               |                    |
| Proposed Feasibility Schmatic Plan                                                                                                                                                                         |               |                    |
| <div><div><div>PRA</div><div>PR ASSOCIATES</div><div>Oak Office, The Fold, Bransford, Worcestershire. WR6 5JB</div><div>Telephone: 0800 9788 141</div><div>Website: www.prassociates.org</div></div></div> |               |                    |
| Feasibility                                                                                                                                                                                                |               |                    |
| JOB NUMBER:-                                                                                                                                                                                               | 2743          | DATE:- August 2026 |
|                                                                                                                                                                                                            |               | DRAWN:- RH         |
| SCALE:-                                                                                                                                                                                                    | 1:100 @ A1    | CHECKED:- RH       |
| DRAWING No:-                                                                                                                                                                                               | 2743/F-02     | STATUS REV         |
|                                                                                                                                                                                                            |               | 1                  |

PROJECT STATUS KEY: P = PRELIMINARY, T = TENDER, C = CONSTRUCTION